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2004 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2004)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 0041 | 1053 | | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER |
|----|--|---|-----------------------|---|
| | Address: Seguin RCA Harvey House Address: 3309 South Harvey Number County: Cook | Berwyn City | 60402 Zip Code | I have examined the contents of the accompanying report to the State of Illinois, for the period from 07/01/2003 to 06/30/2004 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with |
| | Telephone Number: 708 524-1050 IDPA ID Number: 237380622002 | Fax # 708 524-2469 | | applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge. Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment. |
| | Date of Initial License for Current Owners: Type of Ownership: | 07/01/1995 | | Officer or Administrator (Type or Print Name) Robert W. Atkinson (Date) |
| | x VOLUNTARY, NON-PROFIT x Charitable Corp. | PROPRIETARY Individual | GOVERNMENTAL State | of Provider (Title) Executive Director |
| | Trust IRS Exemption Code 501c3 | Partnership Corporation "Sub-S" Corp. Limited Liability Co. | County Other | (Signed) (Date) Paid (Print Name Preparer and Title) |
| | | Trust Other | | (Firm Name & Address) (Telephone) () Fax # () |
| | In the event there are further questions about the Name: Mary Champagne | chis report, please contact: Telephone Number: 708 524-10 | 950 ext 119 | MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | er Seguin RCA | Harvey House | | | | # 0041053 Report Period Beginning: 07/01/2003 Ending: 06/30/2004 |
|------|---------------------|---|---------------------------------|---------------------|-----------------|----|---|
| | III. STATISTICA | L DATA | | | | | D. How many bed-hold days during this year were paid by Public Aid? |
| | A. Licensure/c | ertification level(s) of | f care; enter numbe | r of beds/bed days, | | | (Do not include bed-hold days in Section B.) |
| | (must agree | with license). Date of | change in licensed l | beds | | | |
| | | ŕ | | _ | | _ | E. List all services provided by your facility for non-patients. |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | | | | | | | none |
| | Beds at | | | | Licensed | | <u></u> - |
| | Beginning of | Licensu | re | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? |
| | Report Period | Level of | | Report Period | Report Period | | |
| | | | | P | | | G. Do pages 3 & 4 include expenses for services or |
| 1 | | Skilled (SNI | 3) | | | 1 | investments not directly related to patient care? |
| 2 | | | atric (SNF/PED) | | | 2 | YES NO X |
| 3 | | Intermediat | | | | 3 | |
| 4 | | Intermediat | · / | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 | | Sheltered Ca | are (SC) | | | 5 | YES X NO |
| 6 | 16 | ICF/DD 16 | or Less | 16 | 5,856 | 6 | |
| | | | | | ĺ | | I. On what date did you start providing long term care at this location? |
| 7 | 16 | TOTALS | | 16 | 5,856 | 7 | Date started <u>07/01/1995</u> |
| | | | | | | | |
| | | | | | | | J. Was the facility purchased or leased after January 1, 1978? |
| | B. Census-For | the entire report per | iod. | | | | YES x Date 07/01/1995 NO |
| | 1 | 2 | 3 | 4 | 5 | | |
| | Level of Care | | by Level of Care an | d Primary Source of | Payment | | K. Was the facility certified for Medicare during the reporting year? |
| | | Public Aid | | | | | YES NO x If YES, enter number |
| | | Recipient | Private Pay | Other | Total | | of beds certified and days of care provided |
| 8 | SNF | | | | | 8 | |
| 9 | SNF/PED | | | | | 9 | Medicare Intermediary |
| _ | ICF | | | | | 10 | |
| | ICF/DD | | | | | 11 | IV. ACCOUNTING BASIS |
| | SC | | | | | 12 | MODIFIED |
| 13 | DD 16 OR LESS | 5,754 | | | 5,754 | 13 | ACCRUAL X CASH* CASH* |
| 14 | TOTALS | 5,754 | | | 5,754 | 14 | Is your fiscal year identical to your tax year? YES X NO |
| | | cupancy. (Column 5, n line 7, column 4.) | line 14 divided by to 98.26% | otal licensed — | | | Tax Year: 6/30 Fiscal Year: 6/30 * All facilities other than governmental must report on the accrual basis. |

| CTATE | OF II | LINOIS | |
|-------|--------|---------|--|
| SIAIR | V/F 11 | 4413013 | |

Page 3 06/30/2004 Facility Name & ID Number Seguin RCA Harvey House

V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) # 0041053 07/01/2003 **Report Period Beginning:** Ending:

| Operating Expenses | | V. COST CENTER EXPENSES (throug | | osts Per Genera | | llar) | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHE | USE ONLY | Т |
|--|-----|---|---------|-----------------|---------|---------|----------|--------------|---------|----------|----------|-----------|-----|
| N. General Services | | Operating Expenses | | | | Total | | | • | | 10110111 | 002 01121 | |
| 1 Dietary 28,761 3,362 5,38 32,661 32,661 32,661 32,661 32,661 32,661 32,661 32,663 32,463 33,463 34,467 34,407 | | | 1 | 2 | | 4 | | | 7 | | 9 | 10 | |
| 3 Housekeeping | 1 | | 28,761 | 3,362 | 538 | 32,661 | | 32,661 | | | | | 1 |
| 1 1,407 1,209 | 2 | Food Purchase | | 32,463 | | 32,463 | | 32,463 | | 32,463 | | | 2 |
| Section Sect | 3 | Housekeeping | | 1,677 | 1,104 | 2,781 | 359 | 3,140 | | 3,140 | | | 3 |
| 6 Maintenance 6,016 1,678 310 8,004 1,293 9,297 9,297 6 6 7 Other (specify).** 7 Other (specify).** 8 TOTAL General Services 34,777 40,587 21,288 96,652 2,031 98,683 98,683 8 8 B. Health Care and Programs 9 Medical Director 9 9 10 Nursing and Medical Records 90,753 11,679 1,729 104,161 104,161 104,161 104,161 114 104 104 104 104 104 104 104 104 10 | 4 | Laundry | | 1,407 | | 1,407 | | 1,407 | | 1,407 | | | 4 |
| TOTAL General Services 34,777 40,587 21,288 96,652 2,031 98,683 98,683 88 | 5 | Heat and Other Utilities | | | 16,076 | 16,076 | 379 | 16,455 | | 16,455 | | | 5 |
| 8 TOTAL General Services 34,777 40,587 21,288 96,652 2,031 98,683 98,683 98,683 8 B. Health Care and Programs 9 Medical Director 9 10 Nursing and Medical Records 90,753 11,679 1,729 104,161 104,161 104,161 104,161 116 Therapy 301,783 1,767 616 2,383 2,383 2,383 111 12 Social Services 1,767 616 2,383 2,383 2,383 111 12 Social Services 1,767 616 2,383 2,383 2,383 111 13 Nurse Aide Training 14 Program Transportation 2,877 2,877 2,877 2,877 2,877 114 15 Other (specify)** 36,339 36,33 | 6 | Maintenance | 6,016 | 1,678 | 310 | 8,004 | 1,293 | 9,297 | | 9,297 | | | 6 |
| B. Health Care and Programs 9 9 9 11,679 1,729 104,161 104,1 | 7 | Other (specify):* | | | 3,260 | 3,260 | | 3,260 | | 3,260 | | | 7 |
| 9 Medical Director 9 110 Nursing and Medical Records 90,753 11,679 1,729 104,161 104,1 | 8 | TOTAL General Services | 34,777 | 40,587 | 21,288 | 96,652 | 2,031 | 98,683 | | 98,683 | | | 8 |
| 10 Nursing and Medical Records 90,753 11,679 1,729 104,161 104,161 104,161 106 116 107 108 107 108 11,150 302,933 | | B. Health Care and Programs | | Í | , i | Í | , i | | | , | | | |
| Therapy | 9 | Medical Director | | | | | | | | | | | 9 |
| 11 Activities 1,767 616 2,383 2,383 2,383 118 128 138 138 148 138 138 148 1,349 1,570 255,990 28 107AL General Administration 11,977 3,957 246,187 262,121 (4,561) 257,560 (1,570) 255,990 28 107AL General Administration 11,977 3,957 246,187 262,121 (4,561) 257,560 (1,570) 255,990 28 107AL General Administration 11,977 3,957 246,187 262,121 (4,561) 257,560 (1,570) 255,990 28 107AL Operating Expense | 10 | Nursing and Medical Records | 90,753 | 11,679 | 1,729 | 104,161 | | 104,161 | | 104,161 | | | 10 |
| 12 Social Services | 10a | Therapy | 301,783 | | 1,150 | 302,933 | | 302,933 | | 302,933 | | | 10a |
| 13 Nurse Aide Training 2,877 2,877 2,877 2,877 2,877 14 14 Program Transportation 36,339 36,339 36,339 36,339 15 15 Other (specify):* 36,339 36,339 36,339 36,339 36,339 15 16 TOTAL Health Care and Programs 428,875 13,446 6,372 448,693 448,6 | 11 | Activities | | 1,767 | 616 | 2,383 | | 2,383 | | 2,383 | | | 11 |
| 14 Program Transportation 2,877 2,877 2,877 2,877 14 15 Other (specify):* 36,339 36,399 | 12 | Social Services | | | | | | | | | | | 12 |
| 15 Other (specify):* 36,339 36,39 | 13 | | | | | | | | | | | | 13 |
| 16 TOTAL Health Care and Programs 428,875 13,446 6,372 448,693 448,693 448,693 448,693 166 C. General Administration 17 Administrative 11,977 128,642 140,619 (45,005) 95,614 95,614 17 18 Directors Fees | 14 | Program Transportation | | | 2,877 | | | 2,877 | | 2,877 | | | 14 |
| C. General Administration 11,977 128,642 140,619 (45,005) 95,614 95,614 17 18 Directors Fees | 15 | Other (specify):* | 36,339 | | | 36,339 | | 36,339 | | 36,339 | | | 15 |
| 17 Administrative 11,977 128,642 140,619 (45,005) 95,614 95,614 17 18 Directors Fees | 16 | TOTAL Health Care and Programs | 428,875 | 13,446 | 6,372 | 448,693 | | 448,693 | | 448,693 | | | 16 |
| 18 Directors Fees | | C. General Administration | | | | | | | | | | | |
| 19 Professional Services 5,269 5,269 5,269 19 20 Dues, Fees, Subscriptions & Promotions 3,270 3,270 2,164 5,434 (983) 4,451 20 21 Clerical & General Office Expenses 3,957 4,141 8,098 4,804 12,902 12,902 21 22 Employee Benefits & Payroll Taxes 104,779 104,779 24,156 128,935 128,935 22 23 Inservice Training & Education 721 721 456 1,177 1,177 23 24 Travel and Seminar 1,348 1,348 2,056 3,404 (587) 2,817 24 25 Other Admin. Staff Transportation 25 26 Insurance-Prop. Liab. Malpractice 3,286 3,286 1,539 4,825 4,825 26 27 Other (specify):* 27 28 TOTAL General Administration 11,977 3,957 246,187 262,121 (4,561) 257,560 (1,570) 255,990 28 TOTAL Operating Expense 70 104,779 104,779 24,156 128,935 | 17 | | 11,977 | | 128,642 | 140,619 | (45,005) | 95,614 | | 95,614 | | | 17 |
| 20 Dues, Fees, Subscriptions & Promotions 3,270 3,270 2,164 5,434 (983) 4,451 20 | 18 | | | | | | | | | | | | 18 |
| Clerical & General Office Expenses 3,957 4,141 8,098 4,804 12,902 12,902 21 | 19 | | | | | | | | | | | | 19 |
| 22 Employee Benefits & Payroll Taxes 104,779 104,779 24,156 128,935 128,935 22 23 Inservice Training & Education 721 721 456 1,177 1,177 23 24 Travel and Seminar 1,348 1,348 2,056 3,404 (587) 2,817 24 25 Other Admin. Staff Transportation 25 1,539 4,825 4,825 26 27 Other (specify):* 27 26,187 26,121 (4,561) 257,560 (1,570) 255,990 28 TOTAL Operating Expense 11,977 3,957 246,187 262,121 (4,561) 257,560 (1,570) 255,990 28 | 20 | | | | | , | | | (983) | , - | | | 20 |
| 23 Inservice Training & Education 721 721 456 1,177 1,177 23 24 Travel and Seminar 1,348 1,348 2,056 3,404 (587) 2,817 24 25 Other Admin. Staff Transportation 25 1,539 4,825 4,825 26 26 Insurance-Prop.Liab.Malpractice 3,286 3,286 1,539 4,825 4,825 26 27 Other (specify):* 25 26,121 (4,561) 257,560 (1,570) 255,990 28 TOTAL Operating Expense 11,977 3,957 246,187 262,121 (4,561) 257,560 (1,570) 255,990 28 | 21 | | | 3,957 | | | , | | | | | | 21 |
| 24 Travel and Seminar 1,348 1,348 2,056 3,404 (587) 2,817 24 25 Other Admin. Staff Transportation 25 26 Insurance-Prop.Liab.Malpractice 3,286 3,286 1,539 4,825 4,825 26 27 Other (specify):* 27 28 TOTAL General Administration 11,977 3,957 246,187 262,121 (4,561) 257,560 (1,570) 255,990 25 TOTAL Operating Expense 26 10,570 25,560 10,570 255,990 26 | 22 | | | | | | | | | | | | 22 |
| 25 Other Admin. Staff Transportation 25 | | | | | | | 7.7 | , | | , | | | 23 |
| 26 Insurance-Prop.Liab.Malpractice 3,286 3,286 1,539 4,825 4,825 26 27 Other (specify):* 27 27 27 28 TOTAL General Administration 11,977 3,957 246,187 262,121 (4,561) 257,560 (1,570) 255,990 25 TOTAL Operating Expense 7 257,560 10,570 255,990 25 | | | | | 1,348 | 1,348 | 2,056 | 3,404 | (587) | 2,817 | | | 24 |
| 27 Other (specify):* 27 | 25 | | | | | | | | | | | | 25 |
| 28 TOTAL General Administration 11,977 3,957 246,187 262,121 (4,561) 257,560 (1,570) 255,990 28 TOTAL Operating Expense 0 | | | | | 3,286 | 3,286 | 1,539 | 4,825 | | 4,825 | | | 26 |
| TOTAL Operating Expense | 27 | Other (specify):* | | | | | | | | | | | 27 |
| | 28 | | 11,977 | 3,957 | 246,187 | 262,121 | (4,561) | 257,560 | (1,570) | 255,990 | | | 28 |
| | 29 | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 475,629 | 57,990 | 273,847 | 807,466 | (2,530) | 804,936 | (1,570) | 803,366 | | | 29 |

**Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

07/01/2003 Ending:

Facility Name & ID Number

Seguin RCA Harvey House

#0041053

Report Period Beginning:

V. COST CENTER EXPENSES (continued)

| | | | Cost Per Gener | al Ledger | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | T |
|----|------------------------------------|-------------|----------------|-----------|---------|-----------|--------------|---------|----------|---------|----------|----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | Depreciation | | | 1,752 | 1,752 | 2,136 | 3,888 | | 3,888 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | | | | | | | | 31 |
| 32 | Interest | | | | | 394 | 394 | | 394 | | | 32 |
| 33 | Real Estate Taxes | | | | | | | | | | | 33 |
| 34 | Rent-Facility & Grounds | | | 43,226 | 43,226 | | 43,226 | | 43,226 | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | | | | | | | | | 35 |
| 36 | Other (specify):* | | | | | | | | | | | 36 |
| 37 | TOTAL Ownership | | | 44,978 | 44,978 | 2,530 | 47,508 | | 47,508 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | | | | | | | | | | | 39 |
| 40 | Barber and Beauty Shops | | | | | | | | | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 47,256 | 47,256 | | 47,256 | | 47,256 | | | 42 |
| 43 | Other (specify):* | | | | | | | | | | | 43 |
| 44 | TOTAL Special Cost Centers | | | 47,256 | 47,256 | | 47,256 | | 47,256 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 475,629 | 57,990 | 366,081 | 899,700 | | 899,700 | (1,570) | 898,130 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Facility Name & ID Number Seguin RCA Harvey House

0041053 **Report Period Beginning:** 07/01/2003

Ending:

Page 5 06/30/2004

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | in column 2 | 1 | nee the | 2 Refer- | OHF USE | |
|----|--|-----|---------|-------------|---------|----|
| | NON-ALLOWABLE EXPENSES | Amo | unt | ence | ONLY | |
| 1 | Day Care | \$ | | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | | 3 |
| 4 | Non-Patient Meals | | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | | 5 |
| 6 | Rented Facility Space | | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | | 7 |
| 8 | Laundry for Non-Patients | | | | | 8 |
| 9 | Non-Straightline Depreciation | | | | | 9 |
| 10 | Interest and Other Investment Income | | | | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | | 12 |
| 13 | Sales Tax | | | | | 13 |
| 14 | Non-Care Related Interest | | | | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | | 16 |
| 17 | Non-Care Related Fees | | | | | 17 |
| 18 | Fines and Penalties | | | | | 18 |
| 19 | Entertainment | | | | | 19 |
| 20 | Contributions | | | | | 20 |
| 21 | Owner or Key-Man Insurance | | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | | 23 |
| 24 | Bad Debt | | | | | 24 |
| 25 | Fund Raising, Advertising and Promotional | | 983 | 20 | | 25 |
| | Income Taxes and Illinois Personal | | | | | |
| | Property Replacement Tax | | | | | 26 |
| | Nurse Aide Training for Non-Employees | | | | | 27 |
| 28 | Yellow Page Advertising | | -0- | | | 28 |
| | Other-Attach Schedule Out of state conf for QMRP | | 587 | 24 | | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ | 1,570 | | \$ | 30 |

| | OHF USE ONL | Y | | | | |
|----|-------------|----|----|----|----|--|
| 48 | | 49 | 50 | 51 | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

| | | 1 | _ | |
|----|--------------------------------------|----------|-----------|----|
| | | Amount | Reference | |
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| | Amortization of Organization & | | | |
| 33 | Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | | | |
| 34 | Costs (Schedule VII) | | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ | | 36 |
| | (sum of SUBTOTALS | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ 1,570 |) | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 2

Yes No Amount Reference 38 Medically Necessary Transport. x \$ 38 39 39 40 Gift and Coffee Shops 40 X 41 Barber and Beauty Shops 41 X 42 Laboratory and Radiology 42 X 43 43 Prescription Drugs X 44 Exceptional Care Program 44 X 45 Other-Attach Schedule 45 X 46 Other-Attach Schedule 46 47 TOTAL (C): (sum of lines 38-46) 47

Page 5A

Seguin RCA Harvey House

| ID# | 0041053 | Report Period Beginning: 07/01/2003 | Ending: 06/30/2004

Sch. V Line

| | NON-ALLOWABLE EXPENSES | Amount | Reference | |
|----|------------------------|--------|-----------|----|
| 1 | | \$ | | 1 |
| 2 | | | | 2 |
| 3 | | | | 3 |
| 4 | | | | 4 |
| 5 | | | | 5 |
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| 45 | | | | 45 |
| 46 | | | | 46 |
| 47 | | | | 47 |
| 48 | | + | | 48 |
| 49 | Total | 0 | | 49 |
| 7) | 1000 | | 1 | 77 |

Summary A # 0041053 Report Period Beginning: 07/01/2003 Ending: 06/30/2004 Facility Name & ID Number Seguin RCA Harvey House

| | SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I | | | | | | | | | | | | |
|-----|--|--------|------|------|------|------|------|------|------|------|------|------|-------------------|
| | | | | | | | | | | | | | SUMMARY |
| | Operating Expenses | PAGES | PAGE | TOTALS |
| | A. General Services | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6G | 6Н | 61 | (to Sch V, col.7) |
| 1 | Dietary | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 1 |
| 2 | Food Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 2 |
| 3 | Housekeeping | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 3 |
| 4 | Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 4 |
| 5 | Heat and Other Utilities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 5 |
| 6 | Maintenance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 6 |
| 7 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 7 |
| 8 | TOTAL General Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 8 |
| | B. Health Care and Programs | | | | | | | | | | | | |
| 9 | Medical Director | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 9 |
| 10 | Nursing and Medical Records | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 10 |
| 10a | Therapy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 10a |
| 11 | Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 11 |
| 12 | Social Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 12 |
| 13 | Nurse Aide Training | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 13 |
| 14 | Program Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 14 |
| 15 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 15 |
| 16 | TOTAL Health Care and Programs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 16 |
| | C. General Administration | | | | | | | | | | | | |
| 17 | Administrative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 17 |
| 18 | Directors Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 18 |
| 19 | Professional Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 19 |
| 20 | Fees, Subscriptions & Promotions | 983 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 983 20 |
| 21 | Clerical & General Office Expenses | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 21 |
| 22 | Employee Benefits & Payroll Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 22 |
| 23 | Inservice Training & Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 23 |
| 24 | Travel and Seminar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 24 |
| 25 | Other Admin. Staff Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 25 |
| 26 | Insurance-Prop.Liab.Malpractice | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 26 |
| 27 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 27 |
| 28 | TOTAL General Administration | 983 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 983 28 |
| | TOTAL Operating Expense | | | | | | | | | | | | |
| 29 | (sum of lines 8,16 & 28) | 983 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 983 29 |

Facility Name & ID Number Seguin RCA Harvey House # 0041053 Report Period Beginning: 07/01/2003 Ending: 06/30/2004

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | | | | | | | | | | | | | SUMMARY | |
|----|------------------------------------|--------|------|------|------|------|------|------|------|------------|------|------|----------------|-----|
| | Capital Expense | PAGES | PAGE | PAGE | PAGE | TOTALS | |
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6 G | 6H | 6I | (to Sch V, col | .7) |
| 30 | Depreciation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 31 | Amortization of Pre-Op. & Org. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 32 | Interest | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| 33 | Real Estate Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 34 | Rent-Facility & Grounds | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| 35 | Rent-Equipment & Vehicles | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 36 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 37 | TOTAL Ownership | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | Ancillary Expense | | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 39 | Ancillary Service Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 40 | Barber and Beauty Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 41 | Coffee and Gift Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | TOTAL Special Cost Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | GRAND TOTAL COST | | | | | _ | _ | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 983 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 983 | 45 |

0041053

Facility Name & ID Number VII. RELATED PARTIES

| A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attac | n an additional schedule if necessary. |
|--|--|
|--|--|

| A. Enter below the harnes of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule in necessary. | | | | | | | | | |
|---|-------------|----------------------|------|-------|--------------------|------------------|--|--|--|
| 1 | | 2 | | | 3 | | | | |
| OWNERS | | RELATED NURSING HOMI | ES | OTHER | RELATED BUSINESS I | ENTITIES | | | |
| Name | Ownership % | Name | City | Name | City | Type of Business | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. YES x NO

Seguin RCA Harvey House

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger 4 5 Cost to Related Organization | | 6 | 7 | 8 Difference: | | |
|-----|--------------------------|---|--|------------------------------|----|------------|----------------------|-------------------|----|
| | | ĺ | | | | Percent | Operating Cost | Adjustments for | |
| Sch | Schedule V Line Item | | Amount | Name of Related Organization | of | of Related | Related Organization | | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | | | \$ | | | \$ | \$ | 1 |
| 2 | V | | | | | | | | 2 |
| 3 | V | | | | | | | | 3 |
| 4 | V | | | | | | | | 4 |
| 5 | V | | | | | | | | 5 |
| 6 | V | | | | | | | | 6 |
| 7 | V | | | | | | | | 7 |
| 8 | V | | | | | | | | 8 |
| 9 | V | | | | | | | | 9 |
| 10 | V | | | | | | | | 10 |
| 11 | V | | | | | | | | 11 |
| 12 | V | Ī | | | | | | | 12 |
| 13 | V | | · | | | | | | 13 |
| 14 | Total | | | \$ | | | s | s * | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

Seguin RCA Harvey House

0041053

Report Period Beginning:

07/01/2003

Ending:

06/30/2004

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | |
|----|------|-------|----------|-----------|----------------|------------------------|--------------|-------------------|-------------|-------------|----|
| | | | | | | Average Hours Per Work | | | | | |
| | | | | | Compensation | Week Devoted to this | | Compensati | on Included | Schedule V. | |
| | | | | | Received | | l % of Total | in Costs for this | | Line & | |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | | | | | | | | | \$ | | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STATE OF ILLINOIS | Page 8 |
|-------------------|--------|

| Facility Name & ID Number | Seguin RCA Harvey House | # | 0041053 | Report Period Beginning: | 07/01/2003 | Ending: | 6/30/2004 | |
|---------------------------------|---|---------------|---------|--------------------------|----------------|---------|-------------|--|
| VIII. ALLOCATION OF INDIRE | ECT COSTS | | | | | | | |
| | | | | Name of Related | l Organization | - | | |
| A. Are there any costs include | d in this report which were derived from allocations of central | <u>offi</u> c | e | Street Address | | | | |
| or parent organization cost | s? (See instructions.) YES X NO | | | City / State / Zip | Code | | | |
| | | | | Phone Number | | () | | |
| B. Show the allocation of costs | below. If necessary, please attach worksheets. | | | Fax Number | | () | | |
| B. Show the allocation of costs | below. If necessary, please attach worksheets. | | | Fax Number | | () | | |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|------------|-----------------------------|-------------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----|
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | 17 | Administrative | Direct Personnel Costs | 3,465,765 | 20 | \$ 609,436 | \$ 609,436 | 475,629 | \$ 83,637 | 1 |
| 2 | 3 | Housekeeping | Direct Personnel Costs | 3,465,765 | 20 | 2,619 | | 475,629 | 359 | 2 |
| 3 | 5 | Heat & Utilities | Direct Personnel Costs | 3,465,765 | 20 | 2,763 | | 475,629 | 379 | 3 |
| 4 | 6 | Maintenance | Direct Personnel Costs | 3,465,765 | 20 | 9,424 | | 475,629 | 1,293 | 4 |
| 5 | | | Direct Personnel Costs | 3,465,765 | 20 | 38,390 | | 475,629 | 5,269 | 5 |
| 6 | | | Direct Personnel Costs | 3,465,765 | 20 | 15,771 | | 475,629 | 2,164 | 6 |
| 7 | 21 | Clerical & General Office | Direct Personnel Costs | 3,465,765 | 20 | 35,007 | | 475,629 | 4,804 | 7 |
| 8 | 22 | Employee Benefits & Taxes | Direct Personnel Costs | 3,465,765 | 20 | 176,021 | | 475,629 | 24,156 | 8 |
| 9 | 24 | Travel and Seminars | Direct Personnel Costs | 3,465,765 | 20 | 14,978 | | 475,629 | 2,056 | 9 |
| 10 | 26 | Insurance-Prop.Liab. | Direct Personnel Costs | 3,465,765 | 20 | 11,212 | | 475,629 | 1,539 | 10 |
| 11 | 30 | Depreciation | Direct Personnel Costs | 3,465,765 | 20 | 15,566 | | 475,629 | 2,136 | 11 |
| 12 | | | Direct Personnel Costs | 3,465,765 | 20 | 2,868 | | 475,629 | 394 | 12 |
| 13 | 23 | Inservice Training & Educat | Direct Personnel Costs | 3,465,765 | 20 | 3,326 | | 475,629 | 456 | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | · | _ | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | _ | | | | | | 24 |
| 25 | TOTALS | | | | | \$ 937,381 | \$ 609,436 | | \$ 128,642 | 25 |

Seguin RCA Harvey House

0041053

Report Period Beginning:

07/01/2003 Ending:

Page 9 06/30/2004

| IX | INTEREST | EXPENSE | AND REAL | ESTATE | TAX EXPENSE |
|----|----------|---------|----------|--------|-------------|
| | | | | | |

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

| | 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | |
|----|--------------------------------|---------|--------|----------------------|----------|----------|----|----------|------------------|----------|------------|---------------------|----|
| | | | | | Mandhla | | | | | M-4 | T44 | Reporting Period | |
| | NY 6Y Y | D 1 4 | 1.6.6. | D 61 | Monthly | D | | | 4 CNT 4 | Maturity | Interest | | |
| | Name of Lender | Relat | | Purpose of Loan | Payment | Date of | | | nt of Note | Date | Rate | Interest | |
| | | YES | NO | | Required | Note | | Original | Balance | | (4 Digits) | Expense | |
| | A. Directly Facility Related | | | | | | | | | | | | |
| | Long-Term | | | | | | | | | | | | |
| 1 | | | | | | | \$ | | \$ | | | \$ | 1 |
| 2 | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | 5 |
| | Working Capital | | | | | | | | | | | | |
| 6 | Seguin Retarded Citizens Assoc | ciation | X | Working Capital Loan | none | 7/1/1995 | | 242,000 | 242,000 | when/if | zero | | 6 |
| 7 | | | | | | | | | | program | | | 7 |
| 8 | | | | | | | | | | ends | | | 8 |
| | | | | | | | | | | | | | |
| 9 | TOTAL Facility Related | | | | | | \$ | 242,000 | \$ 242,000 | | | \$ | 9 |
| | B. Non-Facility Related* | 1 | | | | _ | | | | • | | | |
| 10 | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | |
| 14 | TOTAL Non-Facility Related | | | | | | \$ | | \$ | | | \$ | 14 |
| | · | | | | | | | | | | | | † |
| 15 | TOTALS (line 9+line14) | | | | | | S | 242,000 | \$ 242,000 | | | s | 15 |
| 13 | 1017125 (mic) (mic 14) | | | | | | Ψ | 2-72,000 | Ψ 272,000 | | | Ψ | 13 |

| 16) | Please indicate the total amount of | of mortgage insurance expense at | nd the location of this e | expense on Sch. V. | \$ | Line # | |
|-----|-------------------------------------|----------------------------------|---------------------------|--------------------|----|--------|--|
| | | | | | - | | |

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number Seguin RCA Harvey House

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| B. Real Estate Taxes | | | | | |
|---|---|---------------------------|----------------------------|---------------|----|
| | Important, please see the next worksheet, | "RE_Tax". The real | estate tax statement and | | |
| Real Estate Tax accrual used on 2003 report. | bill must accompany the cost report. | | | \$ | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate the t | ax year to which this payment applies. If payment cover | rs more than one year, de | tail below.) | s | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | | | | \$ | 3 |
| 4. Real Estate Tax accrual used for 2004 report. (Detail | and explain your calculation of this accrual on the lines | below.) | | \$ | 4 |
| 5. Direct costs of an appeal of tax assessments which has (Describe appeal cost below. Attach copies) | 1 | 1 0 | | \$ | 5 |
| 6. Subtract a refund of real estate taxes. You must offse classified as a real estate tax cost plus one-half of any TOTAL REFUND \$ For | * ** | al estate tax appeal | board's decision.) | \$ | 6 |
| 7. Real Estate Tax expense reported on Schedule V, line | 33. This should be a combination of lines 3 thru 6. | | | \$ | 7 |
| Real Estate Tax History: | | | | | |
| Real Estate Tax Bill for Calendar Year: 1999 | 8 | | FOR OHF USE ONLY | | |
| 2000 2001 | 9 10 | 13 | FROM R. E. TAX STATEMENT F | FOR 2003 \$ | 13 |
| 2002 2003 | 11 12 | 14 | PLUS APPEAL COST FROM LIN | NE 5 \$ | 14 |
| | | 15 | LESS REFUND FROM LINE 6 | \$ | 15 |
| | | 16 | AMOUNT TO USE FOR RATE C | ALCULATION \$ | 10 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
 application for real estate tax exemption unless the building is rented from a for-profit entity.
 This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2003 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2003 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2003.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2003 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2004 cost report. The cost report will not be considered complete and timely filled until this statement and the corresponding real estate tax bills are filled. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

2003 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME | Seguin RCA Harve | ey House | | COUNTY | Cook |
|--|--|--|--|--------------------------------------|---|--|
| FAC | ILITY IDPH LICE | ENSE NUMBER | 0041053 | | | |
| CON | TACT PERSON I | REGARDING THIS | REPORT | | | |
| TEL | EPHONE (|) | | FAX #: (|) | |
| A. | · | al Estate Tax Cost | | | | |
| | cost that applies t home property w | to the operation of th hich is vacant, rented | e nursing home in Colu | ımn D. Real est , or used for pur | ate tax applicable to poses other than lor | nter only the portion of the any portion of the nursing ag term care must not be |
| | (A |) | (B) | | (C) | (D) |
| 1. 2. 3. 4. 5. 6. 7. | | | Property Descri | | Total Tax \$ none \$ | \$\$ \$\$ \$\$ \$\$ \$\$ |
| 9. 10. | | | | | \$ | |
| 10. | | - | | | | <u> </u> |
| | | | | TOTALS | \$ | |
| B. | | Cost Allocations | | | | ty which is not directly |
| | used for nursing l | | | NO NO | property, or proper | ty which is not directly |
| | | | edule which shows the st be allocated to the nu | | | |
| C | Toy Bille | | | | | |

Attach a copy of the original 2003 tax bills which were listed in Section A to this statement. Be sure to use the 2003 tax bill which is normally paid during 2004.

Page 10A

| STATE | OF II | LINOIS |
|-------|-------|--------|

Page 11

Facility Name & ID Number Seguin RCA Harvey House # 0041053 Report Period Beginning: 07/01/2003 Ending: 06/30/2004 X. BUILDING AND GENERAL INFORMATION: 3,595 **B.** General Construction Type: Number of Stories Square Feet: Exterior brick Frame X (c) Rent from Completely Unrelated Does the Operating Entity? (a) Own the Facility (b) Rent from a Related Organization. Organization. (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.) X (c) Rent equipment from Completely Does the Operating Entity? (a) Own the Equipment (b) Rent equipment from a Related Organization. Unrelated Organization. (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.) List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable). YES NO Does this cost report reflect any organization or pre-operating costs which are being amortized? If so, please complete the following: 1. Total Amount Incurred: 2. Number of Years Over Which it is Being Amortized: 3. Current Period Amortization: 4. Dates Incurred: Nature of Costs: (Attach a complete schedule detailing the total amount of organization and pre-operating costs.) XI. OWNERSHIP COSTS: 2 3 Square Feet Year Acquired A. Land. Use Cost

3 TOTALS

0041053

Report Period Beginning:

07/01/2003 Ending: 06/30/2004

Page 12

10

18 19

29

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year FOR OHF USE ONLY Year **Current Book** Life Straight Line Accumulated Beds* Acquired Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 163,022 87,428 4 n/a 5 This is for portion of office of Administrator of the facility Improvement Type** 1994 1997 1,565 7,509 2,947 9 Hardwood Floors -refinishing (for office of Admin) 3,942 1,105 10 10 Improvements in office of Administrator 11 Improvements in office of Administrator

See Page 12A, Line 70 for total

**Improvement type must be detailed in order for the cost report to be considered complete.

^{*}Total beds on this schedule must agree with page 2.

07/01/2003 Ending: Page 12A 06/30/2004 Facility Name & ID Number Seguin RCA Harvey House # 00

XI. OWNERSHIP COSTS (continued)

R Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dolla # 0041053 Report Period Beginning:

| B. Building Depreciation-Including Fixed Equipment. (See inst | ructions.) Roun | d all numbers to near | | | | | | |
|---|-----------------|-----------------------|--------------|----------|-------------------------------|-------------|--------------|----|
| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | Year | a . | Current Book | Life | Straight Line Depreciation | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 37 | | \$ | \$ | | \$ | \$ | \$ | 37 |
| 38 | | | | | | | | 38 |
| 39 | | | | | | | | 39 |
| 40 | | | | | | | | 40 |
| 41 | | | | | | | | 41 |
| 42 | | | | | | | | 42 |
| 43 | | | | | | | | 43 |
| 44 | | | | | | | | 44 |
| 45 | | | | | | | | 45 |
| 46 | | | | | | | | 46 |
| 47 | | | | | | | | 47 |
| 48 | | | | | | | | 48 |
| 49 | | | | | | | | 49 |
| 50 | | | | | | | | 50 |
| 51 | | | | | | | | 51 |
| 52 | | | | | | | | 52 |
| 53 | | | | | | | | 53 |
| 54 | | | | | | | | 54 |
| 55 | | | | | | | | 55 |
| 56 | | | | | | | | 56 |
| 57 | | | | | | | | 57 |
| 58 | | | | | | | | 58 |
| 59 | | | | | | | | 59 |
| 60 | | | | | | | | 60 |
| 61 | | | | | | | | 61 |
| 62 | | | | | | | | 62 |
| 63 | | | | | | | | 63 |
| 64 | | | | | | | | 64 |
| 65 | | | | | | | | 65 |
| 66 | | | | | | | | 66 |
| 67 | | | | | | | | 67 |
| 68 | | | | | | | | 68 |
| 69 | | | | | | | | 69 |
| 70 TOTAL (lines 4 thru 69) | | s 175,043 | \$ 223 | | \$ 223 | \$ | \$ 92,979 | 70 |

 $^{{\}rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$

| STA | | | |
|-----|--|--|--|
| | | | |
| | | | |

Page 13 Facility Name & ID Number Segr XI. OWNERSHIP COSTS (continued) 06/30/2004 Seguin RCA Harvey House 0041053 **Report Period Beginning:** 07/01/2003 Ending:

| C. Equipme | ent Depreciation- | Excluding Tran | sportation, (S | See instructions.) |
|------------|-------------------|----------------|----------------|--------------------|
| | | | | |

| | Category of | ĺ | Current Book | Straight Line | 4 | Component | Accumulated | |
|----|--------------------------|-----------|----------------|----------------|-------------|-----------|----------------|----|
| | Equipment | Cost | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | |
| 71 | Purchased in Prior Years | \$ 5,934 | \$ 925 | \$ 925 | \$ | 5 | \$ 3,197 | 71 |
| 72 | Current Year Purchases | 1,963 | 386 | 386 | | 5 | 474 | 72 |
| 73 | Fully Depreciated Assets | 9,468 | | | | | 9,468 | 73 |
| 74 | | | | | | | | 74 |
| 75 | TOTALS | \$ 17,365 | \$ 1,311 | \$ 1,311 | \$ | | \$ 13,139 | 75 |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|--------------------------|----------------|------------|----------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | Outings, appoint. 10% of | 1999 Dodge Van | 2001 | \$ 1,088 | \$ 218 | \$ 218 | \$ | 5 | \$ 762 | 76 |
| 77 | | | | | | | | | | 77 |
| 78 | | | | | | | | | | 78 |
| 79 | | | | | | | | | | 79 |
| 80 | TOTALS | | | \$ 1,088 | \$ 218 | \$ 218 | \$ | | \$ 762 | 80 |

E. Summary of Care-Related Assets

| | 2 | : |
|--|---|---|
| | | |

| | | Reference | Amount | | |] |
|----|----------------------------|--|--------|---------|----|----|
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ | 193,496 | 81 | |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ | 1,752 | 82 | 1 |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ | 1,752 | 83 | ** |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ | | 84 | 1 |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | \$ | 106,880 | 85 | 1 |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Current Book | Accumulated | |
|----|-----------------------------|------|----------------|----------------|----|
| | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | |
| 86 | | \$ | \$ | \$ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | \$ | \$ | S | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|----|-------------|------|----|
| 92 | | \$ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | \$ | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

Page 14

Facility Name & ID Number Seguin RCA Harvey House 0041053 **Report Period Beginning:** 07/01/2003 Ending: 06/30/2004 XII. RENTAL COSTS A. Building and Fixed Equipment (See instructions.) 1. Name of Party Holding Lease: **Seguin Retarded Citizens Association** 2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? If NO, see instructions. YES X NO 4 2 3 5 Year Number Original Rental **Total Years Total Years** Constructed Lease Date of Lease Renewal Option* of Beds Amount Original 10. Effective dates of current rental agreement: 3 **Building:** 39,688 0.916667 Beginning 07/01/2004 1979 16 08/01/2003 3 4 Additions 1979 16 07/01/2002 3,538 0 4 06/30/2005 Ending 5 5 6 11. Rent to be paid in future years under the current 7 TOTAL 32 43,226 rental agreement: 8. List separately any amortization of lease expense included on page 4, line 34. Fiscal Year Ending **Annual Rent** This amount was calculated by dividing the total amount to be amortized by the length of the lease 6/30/2005 44,160 /2006 YES 9. Option to Buy: NO Terms: B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.) 15. Is Movable equipment rental included in building rental? YES 16. Rental Amount for movable equipment: \$ **Description:** (Attach a schedule detailing the breakdown of movable equipment) C. Vehicle Rental (See instructions.) **Model Year Monthly Lease** Rental Expense for this Period * If there is an option to buy the building, Use and Make **Payment** 17 17 please provide complete details on attached 18 18 schedule. 19 19 20 20 ** This amount plus any amortization of lease 21 TOTAL 21 expense must agree with page 4, line 34.

| | | STATE OF ILLINOIS | | | | Page 15 |
|---------------------------|-------------------------|-------------------|---------|--------------------------|--------------------|-----------|
| Facility Name & ID Number | Seguin RCA Harvey House | # | 0041053 | Report Period Beginning: | 07/01/2003 Ending: | 06/30/200 |

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| A. T | YPE OF TRAINING PROGRAM (If aides are train | ned in another facility | y program, attach a | schedule listing t | he facility name, addre | ss and cost per aide trained in that facility.) |
|------|---|-------------------------|----------------------|--------------------|-------------------------|---|
| | 1. HAVE YOU TRAINED AIDES DURING THIS REPORT | YES | 2. CLASSROOM | PORTION: | <u> </u> | 3. <u>CLINICAL PORTION:</u> |
| | PERIOD? | x NO | IN-HOUSE PE | ROGRAM | | IN-HOUSE PROGRAM |
| | If "yes", please complete the remainder | | IN OTHER FA | ACILITY | | IN OTHER FACILITY |
| | of this schedule. If "no", provide an explanation as to why this training was | | COMMUNITY | COLLEGE | | HOURS PER AIDE |
| | not necessary. | | HOURS PER | AIDE | | |
| | Training was not necessary because facility is an I | CF for the developme | entally disabled & o | ur hab. aides con | plete the DHS certified | Developmental Disabilities Aide/Habilitation Aide training program |
| В. Е | XPENSES | ALLOCAT | TION OF COSTS | (d) | | C. CONTRACTUAL INCOME |
| | | 1 | 2 | 3 | 4 | In the box below record the amount of income your facility received training aides from other facilities. |
| | | | acility | | | Tacinity received training aides from other facilities. |
| | | Drop-outs | Completed | Contract | Total | \$ |
| 1 | Community College Tuition | \$ | \$ | \$ | \$ | |
| 2 | Books and Supplies | | | | | D. NUMBER OF AIDES TRAINED |
| 3 | Classroom Wages (a) | | | | | |
| 4 | Clinical Wages (b) | | | | | COMPLETED |
| 5 | In-House Trainer Wages (c) | | | | | 1. From this facility |
| 6 | Transportation | | | | | 2. From other facilities (f) |
| 7 | Contractual Payments | | | | | DROP-OUTS |
| 8 | Nurse Aide Competency Tests | | | | | 1. From this facility |
| 9 | TOTALS | \$ | \$ | \$ | \$ | 2. From other facilities (f) |
| 10 | SUM OF line 9, col. 1 and 2 (e) | \$ | | | | TOTAL TRAINED |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Facility Name & ID Number Seguin RCA Harvey House # 0041053 Report Period Beginning: 07/01/2003 Ending: 06/30/2004

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|----|---------------------------------|---------------|-----------|------|-----------|----------------|-------------|----------------|------------------|----|
| | | Schedule V | Stafi | Î | Outsid | e Practitioner | Supplies | | | |
| | Service | Line & Column | Units of | Cost | (other th | an consultant) | (Actual or) | Total Units | Total Cost | |
| | | Reference | Service | | Units | Cost | Allocated) | (Column 2 + 4) | (Col. 3 + 5 + 6) | |
| 1 | Licensed Occupational Therapist | 10a.3 | hrs | \$ | 15 | \$ 750 | \$ | 15 \$ | 5 750 | 1 |
| | Licensed Speech and Language | | | | | | | | | |
| 2 | Development Therapist | | hrs | | | | | | | 2 |
| 3 | Licensed Recreational Therapist | | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | 10a.3 | hrs | | 8 | 400 | | 8 | 400 | 4 |
| 5 | Physician Care | | visits | | | | | | | 5 |
| 6 | Dental Care | 10.3 | visits | | 20 | 778 | | 20 | 778 | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| | | | # of | | | | | | | |
| 9 | Pharmacy | | prescrpts | | | | | | | 9 |
| | Psychological Services | | | | | | | | | |
| | (Evaluation and Diagnosis/ | | | | | | | | | |
| 10 | Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Exceptional Care Program | | | | | | | | | 12 |
| | | | | | | | | | | |
| 13 | Other (specify): | | | | | | | | | 13 |
| | | | | | | | | | | |
| 14 | TOTAL | | | s | 43 | \$ 1,928 | \$ | 43 \$ | 1,928 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

0041053 Report Period Beginning:
As of 06/30/2004 (last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.
This report must be completed even if financial statements are attached.

| | | 1 | | 2 After | |
|----|---|----|-----------|----------------|----|
| | | O | perating | Consolidation* | |
| | A. Current Assets | | | | |
| 1 | Cash on Hand and in Banks | \$ | 494,465 | \$ | 1 |
| 2 | Cash-Patient Deposits | | | | 2 |
| | Accounts & Short-Term Notes Receivable- | | | | |
| 3 | Patients (less allowance | | 353,584 | | 3 |
| 4 | Supply Inventory (priced at) | | | | 4 |
| 5 | Short-Term Investments | | 325,439 | | 5 |
| 6 | Prepaid Insurance | | 15,507 | | 6 |
| 7 | Other Prepaid Expenses | | 33,818 | | 7 |
| 8 | Accounts Receivable (owners or related parties) | | | | 8 |
| 9 | Other(specify): | | | | 9 |
| | TOTAL Current Assets | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 1,222,813 | \$ | 10 |
| | B. Long-Term Assets | | | | |
| 11 | Long-Term Notes Receivable | | | | 11 |
| 12 | Long-Term Investments | | | | 12 |
| 13 | Land | | 667,016 | | 13 |
| 14 | Buildings, at Historical Cost | | 1,602,017 | | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | | | 15 |
| 16 | Equipment, at Historical Cost | | 486,621 | | 16 |
| 17 | Accumulated Depreciation (book methods) | | (658,084) | | 17 |
| 18 | Deferred Charges | | | | 18 |
| 19 | Organization & Pre-Operating Costs | | | | 19 |
| | Accumulated Amortization - | | | | |
| 20 | Organization & Pre-Operating Costs | | | | 20 |
| 21 | Restricted Funds | | | | 21 |
| 22 | Other Long-Term Assets (specify): | | | | 22 |
| 23 | Other(specify): | | | | 23 |
| | TOTAL Long-Term Assets | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 2,097,570 | \$ | 24 |
| | TOTAL AGGREG | | | | |
| | TOTAL ASSETS | | | | |
| 25 | (sum of lines 10 and 24) | \$ | 3,320,383 | \$ | 25 |

| | | 1 Ope | erating | 2 After Consolidation* | |
|----|---------------------------------------|----------|-----------|---------------------------|----|
| | C. Current Liabilities | | | | |
| 26 | Accounts Payable | \$ | 111,978 | \$ | 26 |
| 27 | Officer's Accounts Payable | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | | | 28 |
| 29 | Short-Term Notes Payable | | 87,819 | | 29 |
| 30 | Accrued Salaries Payable | | 560,670 | | 30 |
| | Accrued Taxes Payable | | | | 1 |
| 31 | (excluding real estate taxes) | | 25,524 | | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | | | 32 |
| 33 | Accrued Interest Payable | | | | 33 |
| 34 | Deferred Compensation | | 504,325 | | 34 |
| 35 | Federal and State Income Taxes | | | | 35 |
| | Other Current Liabilities(specify): | | | | |
| 36 | | | | | 36 |
| 37 | | | | | 37 |
| | TOTAL Current Liabilities | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 1,290,316 | \$ | 38 |
| | D. Long-Term Liabilities | | | | |
| 39 | Long-Term Notes Payable | | 242,000 | | 39 |
| 40 | Mortgage Payable | | 799,034 | | 40 |
| 41 | Bonds Payable | | | | 41 |
| 42 | Deferred Compensation | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | |
| 43 | | | | | 43 |
| 44 | | | | | 44 |
| | TOTAL Long-Term Liabilities | | | | 1 |
| 45 | (sum of lines 39 thru 44) | \$ | 1,041,034 | \$ | 45 |
| | TOTAL LIABILITIES | | | | 1 |
| 46 | (sum of lines 38 and 45) | \$ | 2,331,350 | \$ | 46 |
| | | | | | 1 |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | 989,033 | \$ | 47 |
| | TOTAL LIABILITIES AND EQUITY | Y | | | |
| 48 | (sum of lines 46 and 47) | \$ | 3,320,383 | \$ | 48 |

07/01/2003

Page 17 06/30/2004

Ending:

^{*(}See instructions.)

| - | IANGES IN EQUITY | | 1 | |
|----|--|----|-----------|----|
| | | | Total | |
| 1 | Balance at Beginning of Year, as Previously Reported | \$ | 1,012,747 | 1 |
| 2 | Restatements (describe): | | | 2 |
| 3 | | | | 3 |
| 4 | | | | 4 |
| 5 | | | | 5 |
| 6 | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 1,012,747 | 6 |
| | A. Additions (deductions): | | | |
| 7 | NET Income (Loss) (from page 19, line 43) | | (26,879) | 7 |
| 8 | Aquisitions of Pooled Companies | | | 8 |
| 9 | Proceeds from Sale of Stock | | | 9 |
| 10 | Stock Options Exercised | | | 10 |
| 11 | Contributions and Grants | | | 11 |
| 12 | Expenditures for Specific Purposes | | | 12 |
| 13 | Dividends Paid or Other Distributions to Owners | (|) | 13 |
| 14 | Donated Property, Plant, and Equipment | | | 14 |
| 15 | Other (describe) | | | 15 |
| 16 | Other (describe) | | | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16) | \$ | (26,879) | 17 |
| | B. Transfers (Itemize): | | | |
| 18 | Surplus from other programs and operations | | 3,165 | 18 |
| 19 | | | | 19 |
| 20 | | | | 20 |
| 21 | | | | 21 |
| 22 | | | | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22) | \$ | 3,165 | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) | \$ | 989,033 | 24 |

^{*} This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

1,453

871,251

26

28

28a 29

30

| | Revenue | | Amount | |
|----|--|----|---------|----|
| | A. Inpatient Care | | | |
| 1 | Gross Revenue All Levels of Care | \$ | 850,870 | 1 |
| 2 | Discounts and Allowances for all Levels | (|) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ | 850,870 | 3 |
| | B. Ancillary Revenue | | | |
| 4 | Day Care | | | 4 |
| 5 | Other Care for Outpatients | | | 5 |
| 6 | Therapy | | | 6 |
| 7 | Oxygen | | | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ | | 8 |
| | C. Other Operating Revenue | | | |
| 9 | Payments for Education | | | 9 |
| 10 | Other Government Grants | | 18,928 | 10 |
| 11 | Nurses Aide Training Reimbursements | | | 11 |
| 12 | Gift and Coffee Shop | | | 12 |
| 13 | Barber and Beauty Care | | | 13 |
| 14 | Non-Patient Meals | | | 14 |
| 15 | Telephone, Television and Radio | | | 15 |
| 16 | Rental of Facility Space | | | 16 |
| 17 | Sale of Drugs | | | 17 |
| 18 | Sale of Supplies to Non-Patients | | | 18 |
| 19 | Laboratory | | | 19 |
| 20 | Radiology and X-Ray | | | 20 |
| 21 | Other Medical Services | | | 21 |
| 22 | Laundry | | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 18,928 | 23 |
| | D. Non-Operating Revenue | | | |
| 24 | Contributions | | 1,453 | 24 |
| 25 | Interest and Other Investment Income*** | | | 25 |

26 SUBTOTAL Non-Operating Revenue (lines 24 and 25)

27 Settlement Income (Insurance, Legal, Etc.)

29 SUBTOTAL Other Revenue (lines 27, 28 and 28a)

30 TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)

E. Other Revenue (specify):****

28

28a

| | | 2 | |
|----|---|----------------|----|
| | Expenses | Amount | |
| | A. Operating Expenses | | |
| 31 | General Services | 98,683 | 31 |
| 32 | Health Care | 448,693 | 32 |
| 33 | General Administration | 255,990 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 47,508 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | | 35 |
| 36 | Provider Participation Fee | 47,256 | 36 |
| | D. Other Expenses (specify): | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 898,130 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)** | (26,879) | 41 |
| 42 | Income Taxes | | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ (26,879) | 43 |

| * | This must agree with | page 4, line 45, column 4. |
|---|----------------------|----------------------------|
|---|----------------------|----------------------------|

| ** | Does this agree with | taxable income (loss) per Federal Income |
|----|----------------------|--|
| | Tax Return? | If not, please attach a reconciliation |

^{***} See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

^{****}Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number Seguin RCA Harvey House

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2** 3

| | | 1 | 2** | 3 | 4 | |
|----|-------------------------------|-----------|-----------|------------------|---------|----|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | | Worked | Accrued | Wages | Wage | |
| 1 | Director of Nursing | | | \$ | \$ | 1 |
| 2 | Assistant Director of Nursing | | | | | 2 |
| 3 | Registered Nurses | 1,103 | 1,140 | 26,416 | 23.17 | 3 |
| 4 | Licensed Practical Nurses | 3,209 | 3,285 | 64,337 | 19.59 | 4 |
| 5 | Nurse Aides & Orderlies | | | | | 5 |
| 6 | Nurse Aide Trainees | | | | | 6 |
| 7 | Licensed Therapist | | | | | 7 |
| 8 | Rehab/Therapy Aides | | | | | 8 |
| 9 | Activity Director | | | | | 9 |
| 10 | Activity Assistants | | | | | 10 |
| 11 | Social Service Workers | | | | | 11 |
| 12 | Dietician | | | | | 12 |
| | Food Service Supervisor | | | | | 13 |
| 14 | Head Cook | 1,162 | 1,365 | 21,634 | 15.85 | 14 |
| 15 | Cook Helpers/Assistants | 705 | 705 | 7,127 | 10.11 | 15 |
| 16 | Dishwashers | | | | | 16 |
| 17 | Maintenance Workers | 365 | 447 | 6,016 | 13.46 | 17 |
| 18 | Housekeepers | | | | | 18 |
| | Laundry | | | | | 19 |
| 20 | Administrator | 432 | 503 | 10,664 | 21.20 | 20 |
| 21 | Assistant Administrator | | | | | 21 |
| 22 | Other Administrative | 63 | 66 | 1,313 | 19.89 | 22 |
| 23 | Office Manager | | | | | 23 |
| 24 | Clerical | | | | | 24 |
| 25 | Vocational Instruction | | | | | 25 |
| 26 | Academic Instruction | | | | | 26 |
| 27 | Medical Director | | | | | 27 |
| 28 | Qualified MR Prof. (QMRP) | 2,117 | 2,272 | 36,339 | 15.99 | 28 |
| 29 | Resident Services Coordinator | 1,864 | 2,088 | 26,309 | 12.60 | 29 |
| 30 | Habilitation Aides (DD Homes) | 22,905 | 25,788 | 275,474 | 10.68 | 30 |
| 31 | Medical Records | | | | | 31 |
| 32 | Other Health Care(specify) | | | | | 32 |
| 33 | Other(specify) | | | | | 33 |
| 34 | TOTAL (lines 1 - 33) | 33,925 | 37,659 | \$ 475,629 * | s 12.63 | 34 |

^{*} This total must agree with page 4, column 1, line 45.

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|----|---------------------------------|---------|-------------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | 14 | \$ 538 | 1.3 | 35 |
| 36 | Medical Director | | | | 36 |
| 37 | Medical Records Consultant | | | | 37 |
| 38 | Nurse Consultant | | | | 38 |
| 39 | Pharmacist Consultant | | 157 | 10.3 | 39 |
| 40 | Physical Therapy Consultant | | | | 40 |
| 41 | Occupational Therapy Consultant | | | | 41 |
| 42 | Respiratory Therapy Consultant | | | | 42 |
| 43 | Speech Therapy Consultant | | | | 43 |
| 44 | Activity Consultant | | | | 44 |
| 45 | Social Service Consultant | | | | 45 |
| 46 | Other(specify) | | | | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| 49 | TOTAL (lines 35 - 48) | 14 | s 695 | | 49 |

C. CONTRACT NURSES

| | | 1 | | 2 | 3 | |
|----|---------------------------|---------|----|----------|------------|----|
| | | Number | | | Schedule V | |
| | | of Hrs. | | Total | Line & | |
| | | Paid & | (| Contract | Column | |
| | | Accrued | | Wages | Reference | |
| 50 | Registered Nurses | | \$ | | | 50 |
| 51 | Licensed Practical Nurses | 21 | | 794 | 10.3 | 51 |
| 52 | Nurse Aides | | | | | 52 |
| 53 | TOTAL (lines 50 - 52) | 21 | \$ | 794 | | 53 |

^{**} See instructions.

| 1 | STATE OF ILLINOIS | |
|---|-------------------|------------|
| # | 0041053 | Report Per |

| | | | | STATE OF ILLINOIS | | | Pag | |
|---|------------------------------|---------------|-----------|---|--------------------|-------------------------------------|---------------|------------|
| Facility Name & ID Number XIX. SUPPORT SCHEDULE | Seguin RCA Harvey H | ouse | | # 0041053 | Report Period Begi | inning: 07/01/2003 | Ending: | 06/30/2004 |
| A. Administrative Salaries | | Ownership | | D. Employee Benefits and Payroll Taxes | | F. Dues, Fees, Subscriptions and | Promotions | |
| Name | Function | % | Amount | Description | Amount | Description | 1 romotions | Amount |
| William Bockstahler | Home Administrator | \$ | 10,664 | Workers' Compensation Insurance | \$ 7,825 | IDPH License Fee | s | 1,000 |
| Amie Norris | Perf Improv Analyst | | 1,313 | Unemployment Compensation Insurance | 12,603 | Advertising: Employee Recruitm | nent | 2,163 |
| | | | | FICA Taxes | 35,849 | Health Care Worker Backgroun | | |
| | | | | Employee Health Insurance | 22,349 | (Indicate # of checks performed | 11) | 77 |
| | | | _ | Employee Meals | | Sam's Club membership | | 30 |
| | <u> </u> | | | Illinois Municipal Retirement Fund (IMRF) | k | Share of central office fees, subs, | | |
| | | | _ | Life Insurance | 432 | promotions, AAMR | | 2,164 |
| TOTAL (agree to Schedule V | , line 17, col. 1) | | _ | Retirement Plan | 18,392 | | · | • |
| List each licensed administra | ator separately.) | \$ | 11,977 | Medical screenings & services | 1,580 | | · | |
| B. Administrative - Other | | | | Increase in accrued vacation pay | 4,328 | | | |
| | | | | Employee Assistance Program | 563 | Less: Public Relations Expense | . | (983) |
| Description | | | Amount | Anniversary & Holiday incent & Tuition Rein | mb 858 | Non-allowable advertising | : (| |
| | | \$ | | Share of Central office Fringes & Taxes | 24,156 | Yellow page advertising | (| |
| | | <u> </u> | | TOTAL (agree to Schedule V, | \$ 128,935 | TOTAL (agree to Sci | h. V. \$ | 4,451 |
| | | | | line 22, col.8) | 120,500 | line 20, col. 8 | | ., |
| TOTAL (agree to Schedule V | , line 17, col. 3) | | | E. Schedule of Non-Cash Compensation Paid | i | G. Schedule of Travel and Semin | | |
| Attach a copy of any manage | | • | | to Owners or Employees | | | | |
| C. Professional Services | ment ser vice agreement) | | | _ to owners or zamployees | | Description | | Amount |
| Vendor/Payee | Type | | Amount | Description Line # | Amount | | | |
| venuor/r uyee | 1,100 | s | 111104111 | Description Line | \$ | Out-of-State Travel | s | |
| | | | | | | | | |
| | | | | | | I Co C T | | |
| | | | | | | In-State Travel | . | 1.260 |
| | | | | | | Share of Central office local trave | ei | 1,260 |
| | | | | | | | | _ |
| | | | | | _ | Seminar Expense | | |
| | | | | | _ | ICF Seminars per attached list | | 761 |
| | | | | | | Share of central office seminars | | 796 |
| | | <u> </u> | | | | Entertainment Expense | | |
| TOTAL (agree to Schedule V | , , , | - | | TOTAL | \$ | (agree to Sch. V | , | |
| (If total legal fees exceed \$250 | 00 attach copy of invoices.) | \$ | | | <u> </u> | TOTAL line 24, col. 8) | \$ | 2,817 |

^{*} Attach copy of IMRF notifications

^{**}See instructions.

Report Period Beginning: 07/01/2003

Ending:

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| XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, | col. 3). |
|---|----------|
| | |

| | (See instructions.) | | | | | | | | | | | | |
|----|---------------------|---|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | Month & Year Amount of Expense Amortized Per Year | | | | | | | | | | | |
| | Improvement | Improvement | Total Cost | Useful | | | | | | | | | |
| | Type | Was Made | | Life | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 | FY2007 | FY2008 | FY2009 |
| 1 | | | \$ | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | TOTALS | | s | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

| Facilit | S y Name & ID Number Seguin RCA Harvey House | TATE (| OF ILLINOIS 0041053 | Report Period Beginning: | 07/01/2003 | Ending: | Page 23 06/30/2004 |
|---------|--|--------|--|---|--|---------------------------------------|-----------------------|
| | ENERAL INFORMATION: | | | • | | | |
| | Are nursing employees (RN,LPN,NA) represented by a union? | (13) | | applies and services which are of the ublic Aid, in addition to the daily | | | |
| (2) | Are there any dues to nursing home associations included on the cost report? If YES, give association name and amount. | | in the Ancillary Sec | tion of Schedule V? yes | _ | • | |
| (3) | Did the nursing home make political contributions or payments to a political action organization? no If YES, have these costs been properly adjusted out of the cost report? | (14) | the patient census lisis a portion of the bu | uilding used for any function other sted on page 2, Section B? no uilding used for rental, a pharmacy plains how all related costs were a | , day care, etc.) | For example If YES, attac | le, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? | (15) | Indicate the cost of on Schedule V. related costs? | | assified to employ meal income be the amount. \$ | een offset ag | |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? yes 5 | (16) | Travel and Transpor | rtation cluded for out-of-state travel? | adjusted on | t on schedul | |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 3,089 Line 10.2 | | If YES, attach a c | omplete explanation. parate contract with the Department If YES, please indicate the | nt to provide me | dical transpor | rtation for |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? yes If NO, attach a complete explanation. | | program during the c. What percent of a | nis reporting period. \$ Il travel expense relates to transpoge logs been maintained? yes | | | |
| (8) | Are you presently operating under a sale and leaseback arrangement? If YES, give effective date of lease. | | e. Are all vehicles st times when not in | cored at the nursing home during the | | | |
| (9) | Are you presently operating under a sublease agreement? YES x NO | | out of the cost rep | | · | | ves |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO x If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. | | Indicate the an transportation | nount of income earned from during this reporting period. | providing sucl \$ | h n/a costs ne | ot included |
| | | (17) | | erformed by an independent certifi | ied public accour | | yes |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 47,256 This amount is to be recorded on line 42 of Schedule V. | | | hat a copy of this audit be included If no, please explain. | d with the cost re | The instruction of the port. Has this | tions for the is copy |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? If YES, attach an explanation of the allocation. | ` ' | out of Schedule V? | n do not relate to the provision of l | | ý | |
| | | (19) | performed been atta | e in excess of \$2500, have legal in ched to this cost report? a summary of services for all arch | | , | ices |

Seguin RCA Harvey House #6008429 7/01/2003 to 6/30/2004

SCHEDULE V, SUPPORTING SCHEDULE

Line 7. Other

Waste Removal 2,042
Alarm System 1,218
Total on line 3,260

Line 15. Salary/Wage

QMRP 36,339

Line 23. Inservice Training & Education

Walter Wojcik, MD Management Retreat

allocation

Staff day allocation

Meredith Conn MA RD Jessica Kingsley Publishers 100 Seizures identification, treatment, and care training for 10 staff, 1/08/04

125 For William Bockstahler in Utica, IL on leadership, 3/31 & 4/1/04,costs for lodging, food, and consultants providing training

400 For eight staff of facility, 5/24/04, costs for space, food and consultant providing training on emotional intelligence

85 For training Beena Kuriako, 5/19/04 on portion control & nutrition 11 Share of 2 books on Diet for Autism, Asperger & Gluten & Dairy free 721

SCHEDULE VI.

Line 29. Other

Travel and conference fee for National QMRP conference in Orlando, FL

587

| Seguin RCA Harvey House | #6008429 |
|-------------------------|----------|
| 7/01/03 to 6/30/04 | |
| | |
| SCHEDULE VII-A | |

Board of Directors for Oak Leyden Developmental Services, Inc. (organization that directly operates the Seguin RCA Harvey House)

| Name | Board Position | | | | | | | |
|--|----------------|--|--|--|--|--|--|--|
| Drew A. Dammeier | President | | | | | | | |
| Maureen Huston | Vice President | | | | | | | |
| James M. Wiemken | Treasurer | | | | | | | |
| Catherine Krickl | Secretary | | | | | | | |
| Kevin Calkins | Trustee | | | | | | | |
| Lou Soteras | Trustee | | | | | | | |
| Jack Ross | Trustee | | | | | | | |
| Lou Rodriguez | Trustee | | | | | | | |
| Diane S. Cummings | Trustee | | | | | | | |
| Phyllis Verdico | Trustee | | | | | | | |
| None of the Board members directly provided services to the Intermediate Care Facility. No Board member had ownership in a business that conducted business transactions with the Intermediate Care Facility. | | | | | | | | |
| Signed: Robert W. Atkinson, Executive Director Date | | | | | | | | |

Seguin RCA Harvey House # 6008429 7/01/03 to 6/30/04

SCHEDULE XIX

G. Schedule of Travel and Seminar

| | | Dates | City & | Seminar | Seminar | Seminar | Travel | Total |
|---------------------|------------------------|------------------|----------------|--|--|---------|--------|-------|
| Name | Title | Attended | State | Title | Sponsor | Cost | Cost | Cost |
| Robert Spiess | Chef | 8/13 & 8/20/2003 | Wheaton, IL | Food Service Sanitation Certification Course | Linda Roberts & Associates | 121 | 9 | 130 |
| Beena Kuriako | QMRP | 6/12 & 6/17/03 | Chicago, IL | Strengthening Supervisory Skills | ICAN - cost of 1 CEU for June 03 training | 15 | | 15 |
| JoAnn Castro | Nursing Administrator | 6/12 & 6/17/03 | Chicago, IL | Strengthening Supervisory Skills | Council of Rehabilitation Affiliates | 21 | | 21 |
| Robert Spiess | Chef | 3/16/2004 | Tinley Park, I | \boldsymbol{L} If you do that one more time: Behavioral Approaches | ARC of Illinois | 68 | | 68 |
| Beena Kuriako | QMRP | 3/16/2004 | Tinley Park, I | \boldsymbol{L} If you do that one more time: Behavioral Approaches | ARC of Illinois | 90 | | 90 |
| Shelly Cross | Home Manager | 3/16/2004 | Tinley Park, I | \boldsymbol{L} If you do that one more time: Behavioral Approaches | ARC of Illinois | 90 | | 90 |
| JoAnn Castro | Nursing Administrator | 4/7/2004 | Joliet, IL | How to handle people with tact and skill | Career Track | 44 | | 44 |
| JoAnn Castro | Nursing Administrator | 3/16-17/04 | Utica, IL | Issues in Developmental Disabilities | IL Developmental Disabilities Nurses Network | 23 | | 23 |
| Amie Norris | Performance Improvemen | 3/11/2004 | Matteson, IL | The Next StepEffective Staff Management Strategie | Ralph A. Henry | 5 | | 5 |
| | | | | for Successful Outcomes & Active Treatment Complia | ance | | | - |
| Robert Spiess | Chef | 4/15/2004 | Tinley Park, I | L Dynamic Tools for Training | Community Education Program-IDHD | 45 | | 45 |
| William Bockstahler | Residential Director | 4/28-29/04 | Itasca, IL | Arc of Illinois Annual Convention | ARC of Illinois | 22 | | 22 |
| Beena Kuriako | QMRP | 4/28-29/04 | Itasca, IL | Arc of Illinois Annual Convention | ARC of Illinois | 95 | | 95 |
| Shelly Cross | Home Manager | 4/28-29/04 | Itasca, IL | Arc of Illinois Annual Convention | ARC of Illinois | 95 | | 95 |
| Amie Norris | Performance Improvemen | 4/20-21/04 | St. Louis, MC | AADD 14th Annual Conference | AADD | 7 | | 7 |
| Michael Olejnik | QMRP | 5/26/2004 | Chicago, IL | Benefits & Employment in 2004:Medicaid, SS, SSI | Michael Walling & Associates | 11 | | 11 |